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United States Bankruptcy Court Eastern District of Pennsylvania

In re: Case No. 17-18454-pmm

Terrence Peter Pacheco Chapter 13

Debtor

CERTIFICATE OF NOTICE

District/off: 0313-4 User: admin Page 1 of 2 Date Rcvd: Nov 01, 2023 Form ID: 138FIN Total Noticed: 3

The following symbols are used throughout this certificate:

Symbol **Definition**

Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Nov 03, 2023:

Recip ID Recipient Name and Address

Terrence Peter Pacheco, 5163 Springridge Drive, East Macungie, PA 18062-9577

TOTAL: 1

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time

Recip ID Notice Type: Email Address Date/Time Recipient Name and Address Email/Text: taxclaim@countyofberks.com Nov 02 2023 00:15:00 Tax Claim Bureau, 633 Court Street, Second Floor, Reading, PA 19601-4300 smg + Email/Text: usapae.bankruptcynotices@usdoj.gov Nov 02 2023 00:15:00 U.S. Attorney Office, c/o Virginia Powel, Esq.,

Room 1250, 615 Chestnut Street, Philadelphia, PA

19106-4404

TOTAL: 2

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Nov 03, 2023 Signature: /s/Gustava Winters

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on November 1, 2023 at the address(es) listed

Email Address Name

BRIAN CRAIG NICHOLAS

on behalf of Creditor Lakeview Loan Servicing LLC bnicholas@kmllawgroup.com bkgroup@kmllawgroup.com

DENISE ELIZABETH CARLON

on behalf of Creditor Lakeview Loan Servicing LLC bkgroup@kmllawgroup.com

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MICHAEL PATRICK FARRINGTON

on behalf of Creditor Lakeview Loan Servicing LLC mfarrington@kmllawgroup.com

SCOTT F. WATERMAN [Chapter 13]

ECFMail@ReadingCh13.com

United States Trustee

USTPRegion03.PH.ECF@usdoj.gov

WILLIAM B. CALLAHAN

on behalf of Creditor Credit Union of New Jersey bill@billcallahanlaw.com

ZACHARY ZAWARSKI

on behalf of Debtor Terrence Peter Pacheco zzawarski@zawarskilaw.com

TOTAL: 7

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UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF PENNSYLVANIA

In Re: Terrence Peter Pacheco Debtor(s)

Case No: 17–18454–pmm

Chapter: 13

NOTICE OF DEADLINE TO OBJECT TO FINAL REPORT

To all parties in interest, NOTICE IS GIVEN THAT:

The Standing Chapter 13 Trustee has filed his final report and account. Any objection to the Final Report and Account pursuant to Federal Rule 5009, must be filed within 30 days from the date of this Notice with the Clerk of the U.S. Bankruptcy Court.

All objections must be filed with the Clerk at the following address:

United States Bankruptcy Court Office of the Clerk, Gateway Building 201 Penn Street, 1st Floor Reading, PA 19601

In the absence of any objection, the Court may approve the Trustee's Final Report and Account.

For The Court

Timothy B. McGrath Clerk of Court Dated: 11/1/23